



2025-2026 ADDENDUM ONE YEAR ACTION PLAN



2023-2028 Consolidated Plan
FOR THE LOS ANGELES URBAN COUNTY

BOARD OF SUPERVISORS

COUNTY OF LOS ANGELES



HILDA L. SOLIS
FIRST SUPERVISORIAL DISTRICT

HOLLY J. MITCHELL
SECOND SUPERVISORIAL DISTRICT

LINDSEY P. HORVATH
THIRD SUPERVISORIAL DISTRICT

JANICE HAHN
FOURTH SUPERVISORIAL DISTRICT

KATHRYN BARGER
FIFTH SUPERVISORIAL DISTRICT

Addendum to the 2025-2026 Action Plan

The addendum includes the following information that was not available in April 2025 when the Action Plan was first drafted:

- **SIGNED FEDERAL APPLICATION FORMS**
 - **Application for Federal Assistance SF-424 Forms.** The completion of applications for federal assistance, which are required to receive Community Development Block Grant, HOME Investment Partnerships, and Emergency Solutions Grants Programs funding from the U.S. Department of Housing and Urban Development (HUD). Signed certifications are included as part of the federal application forms.
- **PUBLIC NOTICES FOR THE PUBLIC HEARING**
- **ACTION PLAN COMMENTS AND BOARD APPROVAL**
 - **Meeting Transcript of the Public Hearing.** A public hearing to approve the 2025-2026 Action Plan was held by the Los Angeles County Board of Supervisors on June 3, 2025. Excerpts of that meeting are contained in the meeting transcript and include any oral comments received.
 - **Statement of Proceedings of the Los Angeles County Board of Supervisors and the Board of Commissioners of the Los Angeles County Development Authority.** The statement of proceedings included in the Addendum serve as evidence of approval by the Los Angeles County Board of Supervisors and the Board of Commissioners of the Los Angeles County Development Authority.

Signed Federal Application Forms and Certifications

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

B-25-UC-06-0505

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:**

County of Los Angeles

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

95-3777596

*** c. UEI:**

E5ZNNHZZJ8GX9

d. Address:

*** Street1:**

700 W Main St

Street2:

*** City:**

Alhambra

County/Parish:

Los Angeles

*** State:**

CA: California

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

91801-3312

e. Organizational Unit:

Department Name:

L.A. County Development Auth.

Division Name:

Community Development

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Ms.

*** First Name:**

Linda

Middle Name:

Louise

*** Last Name:**

Jenkins

Suffix:

Title:

Director

Organizational Affiliation:

N/A

*** Telephone Number:**

(626) 586-1765

Fax Number:

(626) 943-3838

*** Email:**

linda.jenkins@lacda.org

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

11. Assistance Listing Number:

14-218

Assistance Listing Title:

Community Development Block Grants/Entitlement Grants

* 12. Funding Opportunity Number:

N/A

* Title:

N/A

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

Attachment 1 - CDBG Application - Areas Cov

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Housing and Community Development projects and funding levels for low- and moderate-income Los Angeles Urban County residents and the City of Cerritos, which is a joint applicant.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant * b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:* a. Start Date: * b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="19,508,115.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="3,850,000.00"/>
* g. TOTAL	<input type="text" value="23,358,115.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:


Middle Name:

* Last Name:

Suffix:

* Title: * Telephone Number: Fax Number: * Email:

* Signature of Authorized Representative:


Kathy Thomas (May 20, 2025 10:31 PDT)

* Date Signed:

CDBG APPLICATION ATTACHMENT 1

AREAS AFFECTED BY PROJECT

14. Areas Affected by Project (Cities, Counties, States, etc.):

All the unincorporated areas of the County, the City of Cerritos, and these participating cities:

47 Participating Cities (CDBG Program) Los Angeles Urban County 2025-2026				
Cities				
Agoura Hills	Claremont	Irwindale	Maywood	Signal Hill
Arcadia	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Artesia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Avalon	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Azusa	Culver City	La Puente	San Dimas	Walnut
Bell	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell Gardens	Duarte	Lawndale	San Gabriel	Westlake Village
Beverly Hills	El Segundo	Lomita	San Marino	
Calabasas	Hawaiian Gardens	Malibu	Santa Fe Springs	
Cerritos	Hermosa Beach	Manhattan Beach	Sierra Madre	

CDBG APPLICATION ATTACHMENT 2

CONGRESSIONAL DISTRICTS

16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45
- b. Program/Project: 23, 26-32, 34-38, 42-45

**Applicant and Recipient
Assurances and Certifications****U.S. Department of Housing
and Urban Development**OMB Number: 2501-0044
Expiration Date: 2/28/2027**Instructions for the HUD 424-B Assurances and Certifications**

As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

*Authorized Representative Name:

Emilio Salas

*Title: Executive Director

*Applicant/Recipient Organization:

Los Angeles County Development Authority

1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.

2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).

3. Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status, or national origin and will affirmatively further fair housing; except an applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant

will comply with the nondiscrimination requirements within the designated population.

5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.

6. Will not use Federal funding to promote diversity, equity, and inclusion (DEI) mandates, policies, programs, or activities that violate any applicable Federal anti-discrimination laws.

7. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.

8. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.

9. That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.

I/We, the undersigned, certify under penalty of perjury that the information provided above is true, accurate, and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(1)(iii)).

* Signature:



* Date: (mm/dd/yyyy): 06/18/2025

Public Reporting Burden Statement: The public reporting burden for this collection of information is estimated to average 0.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 4176, Washington, DC 20410-5000. **Do not send completed HUD 424-B forms to this address.** This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. The Department of Housing and Urban Development is authorized to collect this information under the authority cited in the Notice of Funding Opportunity for this grant program. The information collected provides assurances and certifications for legal requirements related to the administration of this grant program. HUD will use this information to ensure compliance of its grantees. This information is required to obtain the benefit sought in the grant program. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552).

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

M25UC060520

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:** County of Los Angeles

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

95-3777596

*** c. UEI:**

E5ZNHHZJ8GX9

d. Address:

*** Street1:**

700 W Main St

Street2:

*** City:**

Alhambra

County/Parish:

Los Angeles

*** State:**

CA: California

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

91801-3312

e. Organizational Unit:

Department Name:

L.A. County Development Auth.

Division Name:

Community Development

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Ms.

*** First Name:**

Linda

Middle Name:

Louise

*** Last Name:**

Jenkins

Suffix:

Title: Director

Organizational Affiliation:

N/A

*** Telephone Number:**

(626) 586-1765

Fax Number:

(626) 943-3838

*** Email:**

linda.jenkins@lacda.org

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

U.S Department of Housing and Urban Development

11. Assistance Listing Number:

14-239

Assistance Listing Title:

Home Investment Partnerships Program

* 12. Funding Opportunity Number:

N/A

* Title:

N/A

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

Attachment 1 - HOME Application - Areas Cov

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Production and preservation of affordable housing in the Los Angeles Urban County, including participating cities, and Community Housing Development Organizations.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal

* b. Applicant

* c. State

* d. Local

* e. Other

* f. Program Income

* g. TOTAL

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

* First Name:

Middle Name:

* Last Name:

Suffix:


* Title:

* Telephone Number:

Fax Number:

* Email:

* Signature of Authorized Representative:


Kathy Thomas (May 20, 2025 10:31 PDT)

* Date Signed:

HOME APPLICATION ATTACHMENT 1

AREAS AFFECTED BY PROJECT

14. Areas Affected by Project (Cities, Counties, States, etc.):

All the unincorporated areas of the County and these participating cities:

46 Participating Cities (HOME Program)				
Los Angeles Urban County 2025-2026				
Cities				
Agoura Hills	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Arcadia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Artesia	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Avalon	Culver City	La Puente	San Dimas	Walnut
Azusa	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell	Duarte	Lawndale	San Gabriel	Westlake Village
Bell Gardens	El Segundo	Lomita	San Marino	
Beverly Hills	Hawaiian Gardens	Malibu	Santa Fe Springs	
Calabasas	Hermosa Beach	Manhattan Beach	Sierra Madre	
Claremont	Irwindale	Maywood	Signal Hill	

HOME APPLICATION ATTACHMENT 2

CONGRESSIONAL DISTRICTS

16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45
- b. Program/Project: 23, 26-32, 34-38, 42-45

**Applicant and Recipient
Assurances and Certifications****U.S. Department of Housing
and Urban Development**OMB Number: 2501-0044
Expiration Date: 2/28/2027**Instructions for the HUD 424-B Assurances and Certifications**

As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

*Authorized Representative Name:

Emilio Salas

*Title: Executive Director

*Applicant/Recipient Organization:

Los Angeles County Development Authority

1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.

2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).

3. Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status, or national origin and will affirmatively further fair housing; except an applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant

will comply with the nondiscrimination requirements within the designated population.

5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.

6. Will not use Federal funding to promote diversity, equity, and inclusion (DEI) mandates, policies, programs, or activities that violate any applicable Federal anti-discrimination laws.

7. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.

8. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.

9. That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.

I/We, the undersigned, certify under penalty of perjury that the information provided above is true, accurate, and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(1)(iii)).

* Signature:



* Date: (mm/dd/yyyy): 06/18/2025

Public Reporting Burden Statement: The public reporting burden for this collection of information is estimated to average 0.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 4176, Washington, DC 20410-5000. **Do not send completed HUD 424-B forms to this address.** This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. The Department of Housing and Urban Development is authorized to collect this information under the authority cited in the Notice of Funding Opportunity for this grant program. The information collected provides assurances and certifications for legal requirements related to the administration of this grant program. HUD will use this information to ensure compliance of its grantees. This information is required to obtain the benefit sought in the grant program. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552).

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

E-25-UC-06-0505

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:** County of Los Angeles

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

95-3777596

*** c. UEI:**

E5ZNNHJ8GX9

d. Address:

*** Street1:** 700 W Main St

Street2:

*** City:** Alhambra

County/Parish: Los Angeles

*** State:** CA: California

Province:

*** Country:** USA: UNITED STATES

*** Zip / Postal Code:** 91801-3312

e. Organizational Unit:

Department Name:

L.A. County Development Auth.

Division Name:

Community Development

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Ms.

*** First Name:**

Linda

Middle Name:

Louise

*** Last Name:**

Jenkins

Suffix:

Title: Director

Organizational Affiliation:

N/A

*** Telephone Number:** (626) 586-1765

Fax Number: (626) 943-3838

*** Email:** linda.jenkins@lacda.org

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

11. Assistance Listing Number:

14-231

Assistance Listing Title:

Emergency Solutions Grant Program

* 12. Funding Opportunity Number:

N/A

* Title:

N/A

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Program provides for street outreach, emergency shelter, rapid re-housing, Homeless Management Information System, and administration throughout Los Angeles County.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant * b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:* a. Start Date: * b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="1,725,321.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="1,725,321.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:


Middle Name:

* Last Name:

Suffix:

* Title: * Telephone Number: Fax Number: * Email:

* Signature of Authorized Representative:


Kathy Thomas (May 20, 2025 10:31 PDT)

* Date Signed:

ESG APPLICATION ATTACHMENT 1

AREAS AFFECTED BY PROJECT

14. Areas Affected by Project (Cities, Counties, States, etc.):

Entire Los Angeles County.

ESG APPLICATION ATTACHMENT 2

CONGRESSIONAL DISTRICTS

16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45
- b. Program/Project: 23, 26-32, 34-38, 42-45

Instructions for the HUD 424-B Assurances and Certifications

As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

*Authorized Representative Name:

Emilio Salas

*Title: Executive Director

*Applicant/Recipient Organization:

Los Angeles County Development Authority

1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.

2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).

3. Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status, or national origin and will affirmatively further fair housing; except an applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant

will comply with the nondiscrimination requirements within the designated population.

5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.


6. Will not use Federal funding to promote diversity, equity, and inclusion (DEI) mandates, policies, programs, or activities that violate any applicable Federal anti-discrimination laws.

7. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.

8. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.

9. That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.

I/We, the undersigned, certify under penalty of perjury that the information provided above is true, accurate, and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(1)(iii)).

* Signature: 

* Date: (mm/dd/yyyy): 06/18/2025

Public Reporting Burden Statement: The public reporting burden for this collection of information is estimated to average 0.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 4176, Washington, DC 20410-5000. **Do not send completed HUD 424-B forms to this address.** This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. The Department of Housing and Urban Development is authorized to collect this information under the authority cited in the Notice of Funding Opportunity for this grant program. The information collected provides assurances and certifications for legal requirements related to the administration of this grant program. HUD will use this information to ensure compliance of its grantees. This information is required to obtain the benefit sought in the grant program. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552).

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.


Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.


Kathy Thomas (May 20, 2025 10:31 PDT)

Signature of Authorized Official

5/20/2025

Date

for Emilio Salas,
Executive Director
Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2024, 2025, and 2026 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

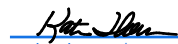
Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.


Kathy Thomas (May 20, 2025 10:31 PDT)

Signature of Authorized Official

5/20/2025

Date

for Emilio Salas,
Executive Director

Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

N/A

Signature of Authorized Official

Date

Title


Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;


Kathy Thomas (May 20, 2025 10:31 PDT)

Signature of Authorized Official

5/20/2025

Date

for Emilio Salas,
Executive Director

Title

Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.


Matching Funds – The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

Discharge Policy – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.


Kathy Thomas (May 20, 2025 10:31 PDT)

Signature of Authorized Official

5/20/2025

Date

for Emilio Salas,
Executive Director

Title

Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

Activities -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

N/A
Signature of Authorized Official

Date

Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.



To Whom It May Concern:

I hereby delegate signature authority in my absence, to Kathy Thomas, Chief of Operations on all documents pertaining to the Los Angeles County Development Authority.

A handwritten signature in black ink, appearing to read "Emilio Salas", written over a horizontal line.

EMILIO SALAS
Executive Director

Signature of Authorized Staff:

A handwritten signature in black ink, appearing to read "Kathy Thomas", written over a horizontal line.

KATHY THOMAS
Chief of Operations

This signature authorization is effective July 1, 2021 and shall remain in effect until revoked by me in writing.



lacda.org

Administrative Office
700 West Main Street, Alhambra, CA 91801
Tel: (626) 262-4511 TDD: (626) 943-3898

Executive Director: Emilio Salas



Public Notice on LACDA Website

News and Events

22

Apr

Celebrating Efforts to Encourage Environmental Protections and Sustainability

21

Apr

County Celebrates National Community Development Week

24

Mar

A Year Filled with New Beginnings

Public Notices

2025-2026 Action Plan

Public Meeting for Vermont Manchester Family and Senior Projects

Proposed Five-Year Agency Plan for FY 2025-2030 & PHA Annual Plan

Announcements

About the LACDA's New Payment Standards Effective 01/01/2025

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* Email






Public Notices

[Home >](#)[2025-2026 Action Plan](#)

2025-2026 Action Plan

The 2025-2026 Action Plan (Action Plan) is the third annual implementation plan of the Five-Year 2023-2028 Housing and Community Development Consolidated Plan (Consolidated Plan) for the Los Angeles Urban County. The Consolidated Plan describes the housing and community development needs, as well as activities to address those needs through the Los Angeles Urban County Program, as defined and funded by the U.S. Department of Housing and Urban Development (HUD). As required by HUD, the Consolidated Plan brings together, in one (1) consolidated submission, the planning and application aspects of the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) Programs. The Los Angeles Urban County Program's geographic area encompasses 47 participating cities and the Los Angeles County's unincorporated areas. Project descriptions, resources to be utilized, and proposed accomplishments for the 2025-2026 Fiscal Year (July 1, 2025 - June 30, 2026) are delineated in the Action Plan. 

Furthermore, as per 24 CFR 570.200(h), 24 CFR Part 92.212, and 2 CFR 200.458, the public is hereby notified that under certain conditions, the Los Angeles County (County) and/or its subrecipients may incur costs associated with the CDBG, HOME, and ESG activities identified and described in the 2025-2026 Action Plan prior to the effective date of its grant agreement with HUD. The total amount of any pre-award costs incurred will not exceed 25% of the amount of the County's anticipated 2025-2026 CDBG allocation. Costs related to the HOME program may not exceed 25% of the County's current program amount. Costs related to the ESG program will comply with the regulatory requirements as outlined in 24 CFR 576. Citizens are advised that such pre-award costs will have no effect on future grants and will be in compliance with all the regulations that govern the CDBG, HOME, and ESG Programs as stated in 24 Part 570, 24 CFR 92, and 24 CFR Part 576, respectively as well as the Environmental Review Procedures state in 24 Part 58. Activities that may incur pre-award costs include CDBG public service, program administration, economic development, infrastructure, and housing activity costs as well as HOME and ESG administration and project costs.

A public hearing on the Action Plan will be held before the Los Angeles County Board of Supervisors on:

June 3, 2025 – 9:30 a.m.

Board Hearing Room – 381 Kenneth Hahn Hall of Administration
500 West Temple Street – Los Angeles, CA 90012

Remote Participation Options available for the public hearing as follows:

Live Virtual Board Meeting via WEB:

<https://bos.lacounty.gov/board-meeting-agendas/live-broadcast>
<https://www.youtube.com/c/LACountyBOS>

To Listen Only Call: (877) 873-8017

Enter access code when prompted: 111111 for English or 222222 for Spanish

To Address the Board:

Please visit the website for more options:

<https://bos.lacounty.gov/board-meeting-agendas/how-to-participate>

To Submit Written Comments:

Public Comments may be submitted through the website at: <https://publiccomment.bos.lacounty.gov/>

For more information, please visit the Board's website at: <https://bos.lacounty.gov/board-meeting-agendas>

Copies of the proposed document will be available during a minimum 30-day public review and comment period from April 30, 2025 to June 3, 2025, at the following locations:

1st District

Anthony Quinn Library, 3965 Cesar E. Chavez Ave., Los Angeles	(323) 264-7715
East Los Angeles Library, 4837 E. Third St., Los Angeles	(323) 264-0155
La Puente Library, 15920 E. Central Ave., La Puente	(626) 968-4613
Montebello Library, 1550 W. Beverly Blvd., Montebello	(323) 722-6551
Sunkist Library, 840 N. Puente Ave., La Puente	(626) 960-2707
Walnut Library, 21155 La Puente, Rd., Walnut	(909) 595-0757

2nd District

Carson Regional Library, 151 E. Carson St., Carson	(310) 830-0901
Gardena Mayme Dear Library, 1731 W. Gardena Blvd., Gardena	(310) 323-6363
Graham Library, 1900 E. Firestone Blvd., Los Angeles	(323) 582-2903
Lennox Library, 4359 Lennox Blvd., Lennox	(310) 674-0385
Willowbrook Library, 11838 Wilmington Ave., Los Angeles	(323) 564-5698
Woodcrest Library, 1340 W. 106th St., Los Angeles	(323) 757-9373

3rd District

Agoura Hills Library, 29901 Ladyface Ct., Agoura Hills	(818) 889-2278
Malibu Library, 23519 W. Civic Center Way, Malibu	(310) 456-6438
San Fernando Library, 217 North Maclay Ave., San Fernando	(818) 365-6928
Topanga Library, 122 N Topanga Canyon Blvd, Topanga	(310) 455-3480
West Hollywood Library, 625 N. San Vicente Blvd., West Hollywood	(310) 652-5340

4th District

Avalon Library, 215 Sumner Ave, Avalon	(310) 510-1050
Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens	(562) 496-1212
Paramount Library, 16254 Colorado Ave, Paramount	(562) 630-3171
South Whittier Library, 11543 Colima Rd., Whittier	(562) 946-4415

5th District

Duarte Library, 1301 Buena Vista St., Duarte	(626) 358-1865
La Canada Flintridge Library, 4545 N Oakwood Ave, La Canada-Flintridge	(818) 790-3330
La Verne Library, 3640 D. St., La Verne	(909) 596-1934
Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale	(661) 264-0593
Littlerock Library, 35119 80 th St. East, Littlerock	(661) 944-4138
Old Town Newhall Library, 24500 Main St., Santa Clarita	(661) 259-0750
Quartz Hill Library, 5040 West Avenue M-2, Quartz Hill	(661) 943-2454



Assisted listening devices, agenda in Braille, and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disabled community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three (3) business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1431 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday. For more information, please visit the Board's website at: <https://bos.lacounty.gov/board-meeting->

[agendas.](#)

Copies of the proposed document are also available for review at the Los Angeles County Development Authority (LACDA), 700 W. Main Street, Alhambra, CA 91801. If the libraries or the LACDA is not open to the public, please review the Action Plan online at <https://www.lacda.org>.

Citizens wishing to submit written comments during the public review and comment period may: mail them to the LACDA (postmarked no later than June 3 2025) to the attention of Emily Codilla/Community Development Division, email them to ActionPlan.Staff@lacda.org, or contact (626) 586-1854. For TTY assistance, please call the California Relay Services at (800) 735-2929 and reference Emily Codilla at (626) 586-1854. In accordance with state and local law, the LACDA will provide meaningful access to its programs and activities to persons with Limited English Proficiency (LEP) and undertake reasonable efforts to provide or arrange free language assistance for LEP applicants and participants of the proposed activities listed above.



LOS ANGELES COUNTY
CONSUMER &
BUSINESS AFFAIRS



Housing.LACounty.gov
LOS ANGELES COUNTY HOUSING RESOURCE CENTER



700 W. Main Street
Alhambra, CA 91801
Phone: (626) 262-4511
TDD: (626) 943-3898
TRS: 711



ABOUT

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- > [Agency Overview](#)
- > [Governing Bodies](#)
- > [Special Programs](#)
- > [Enterprise Systems Catalog](#)
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Public Notices in Newspapers

Proof of Publication

Los Angeles Times

STATE OF CALIFORNIA
County of Los Angeles

I am a resident of Los Angeles County, over the age of eighteen year and not a party to or interested in the notice published. The notice, of which the annexed is a printed copy appeared in the L.A. TIMES, a newspaper published in the English language in the city of Los Angeles, County of Los Angeles, and adjudged a newspaper of general circulation as defined by the Superior Court of the County of Los Angeles, State of California, under the date of May 21, 1952, Case No. 598,599.



April 30,

all in the year 2025

I certify (or declare) under penalty of perjury that the foregoing is true and correct

Dated at Los Angeles, California, this

30th day of April 2025

Signature
Debbie Yerkes

3916742

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Special Services Available in Phoenix



PUBLIC NOTICE

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3rd District

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37404 SIERRA HWY. PALMDALE, CA 93550
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CNS#: 3916738

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of LOS ANGELES) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

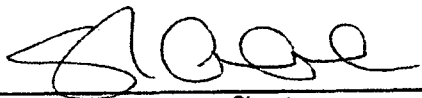
Ad Description
2025-26 Action Plan

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the ANTELOPE VALLEY PRESS, a newspaper published in the English language in the city of LANCASTER, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/11/1956, Case No. 657770. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

04/30/2025

Executed on: 04/30/2025
At PALMDALE, CA

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

* A 0 0 0 0 0 7 0 7 4 7 7 2 *

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CNSB # 3916738

Los Angeles Daily News

181 E. Huntington Drive, Suite 209
Monrovia, CA 91610
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CALIFORNIA NEWSPAPER SERVICE BUREAU
PO BOX 60460
LOS ANGELES, CA 90060

FILE NO. 3916739

PROOF OF PUBLICATION AFFIDAVIT (2015.5 C.C.P.)

STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the matter. I am the principal clerk of the printer of the Daily News, a newspaper of general circulation published 7 times weekly in the City of Los Angeles, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of May 26, 1983, Case Number Adjudication #C349217; that the notice, of which the annexed is a printed copy has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

04/30/2025

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California,
on this 30th day of April, 2025.

J Butikoper

Signature



* A 0 0 0 0 0 7 0 9 0 0 9 5 *

Legal No.

0011730579

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CNSB # 3916739

EAST L.A. TRIBUNE

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Telephone (323) 556-5720 / Fax (213) 835-0584

ESPY CORONA
L.A. CO. COMM.DEV.COMM/CDBG
700 W MAIN ST
ALHAMBRA, CA - 91801

WWA#: 3916740

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of LOS ANGELES) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:
2025-26 Action Plan

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the EAST L.A. TRIBUNE, a newspaper published in the English language in the city of N/A, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date of 07/27/1931, Case No. 323832. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

04/24/2025

Executed on: 04/24/2025
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

PUBLIC NOTICE

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June 3, 2025 – 9:30 a.m.

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5th District

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CSNB # 3916740

Inland Valley Daily Bulletin

3200 Guasti Road, Suite 100
Ontario, CA 91761
626-544-0885
legals@inlandnewspapers.com

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CALIFORNIA NEWSPAPER SERVICE BUREAU -
SB/CTY
PO BOX 60460
LOS ANGELES, CA 90060

FILE NO. 3916741

PROOF OF PUBLICATION
(2015.5 C.C.P.)

STATE OF CALIFORNIA
County of Los Angeles

I am a citizen of the United States, I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of INLAND VALLEY DAILY BULLETIN, a newspaper of general circulation printed and published daily for the City of Pomona, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, on the date of June 15, 1945, Decree No. Pomo C-606. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

04/30/2025

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Ontario, San Bernardino Co., California, on this 2nd day of May, 2025.

Evangeline Almeida

Signature

Legal No. 0011732727

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CNSB # 3916741

3800 S CRENSHAW BLVD, LOS ANGELES, CA 90008
Telephone (323) 299-3800 / Fax (323) 299-3896

ESPY CORONA
L.A. CO. COMM.DEV.COMM/CDBG
700 W MAIN ST
ALHAMBRA, CA - 91801

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of LOS ANGELES) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:
2025-26 Action Plan

I am a citizen of the United States and a resident of the State of California over the age of eighteen years, and not a party to or interested in the : entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES SENTINEL, a newspaper published in the English language city of LOS ANGELES, and adjudged a newspaper of general circulation defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date of 08/25/19; No. 430764. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not a supplement thereof on the following dates, to-wit:

04/24/2025

Executed on: 04/25/2025
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

True

Signature



* A 0 0 0 0 0 7 0 8 5 1 9 1 *

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CNSB # 3916744

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LOS ANGELES, CA 90060

FILE NO. 3916746

PROOF OF PUBLICATION
(2015.5 C.C.P.)

STATE OF CALIFORNIA
County of Los Angeles

I am a citizen of the United States, and a resident of the county aforesaid. I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of PASADENA STAR-NEWS, a newspaper of general circulation for the City of Pasadena, by the Superior Court of the County of Los Angeles, State of California, on the date of June 22, 1927, Case Number 225647. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

04/30/2025

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California
On this 2nd day of May, 2025.

Evangeline Almeida

Signature



* A 0 0 0 0 7 0 9 1 5 9 1 *

Legal No.

0011732732

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2nd District Carson Regional Library, 151 E. Carson St., Carson Gardena Mayme Dear Library, 1731 W. Gardena Blvd., Gardena Graham Library, 1900 E. Firestone Blvd., Los Angeles Lomax Library, 4359 Lomax Blvd., Lomax Wilshire Library, 11838 Wilshire Ave., Los Angeles Woodcrest Library, 1340 W. 106th St., Los Angeles	(310) 630-0901 (310) 323-6363 (323) 582-2900 (310) 674-0385 (323) 564-6638 (323) 757-8373
3rd District Agoura Hills Library, 29501 Ladyface Ct., Agoura Hills Malibu Library, 23519 W. Civic Center Way, Malibu San Fernando Library, 217 North Macley Ave., San Fernando Torrance Library, 4725 N. Torrance Parkway Blvd.	(818) 899-2278 (310) 458-8439 (818) 354-6828 (310) 458-7900

West Hollywood Library, 625 N. San Vicente Blvd., West Hollywood

(310) 652-5340

4th District

Avalon Library, 225 Summer Ave., Avalon

(310) 510-1050

Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens

(562) 496-1212

Paramount Library, 16254 Colorado Ave., Paramount

(562) 630-3171

South Whittier Library, 11543 Colma Rd., Whittier

(562) 846-4415

5th District

Duarte Library, 1301 Buena Vista St., Duarte

(626) 358-1855

La Canada Flintridge Library, 4555 N Oakwood Ave., La Canada-Flintridge

(818) 790-3330

La Verne Library, 3640 Q. St., La Verne

(909) 596-1834

Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale

(661) 254-0693

Littlerock Library, 35119 80th St. East, Littlerock

(661) 944-4139

Cita Town Newhall Library, 24560 Main St., Santa Clarita

(661) 259-0750

Quartz Hill Library, 5040 West Avenue M-2, Quartz Hill

(661) 943-2454

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CNSB # 3916746

San Gabriel Valley Tribune

Affiliated with SGV Newspaper Group
181 W. Huntington Drive Suite 209
Monrovia, CA 91016
626-544-0885

5008150

CALIFORNIA NEWSPAPER SERVICE - OPEN RATE
PO BOX 60460
LOS ANGELES, CA 90060

FILE NO. 3916747

PROOF OF PUBLICATION
(2015.5 C.C.P.)

STATE OF CALIFORNIA
County of Los Angeles

I am a citizen of the United States, and a resident of the county aforesaid. I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of SAN GABRIEL VALLEY TRIBUNE, a newspaper of general circulation for the City of West Covina, by the Superior Court of the County of Los Angeles, State of California, on the date of September 10, 1957, Case Number 684891. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

04/30/2025

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California
On this 2nd day of May, 2025.

Evangelina Almeida

Signature



LP15-05/17/17

* A 0 0 0 0 7 0 9 1 5 9 7 *

Legal No.

0011732733

PUBLIC NOTICE

The 2025-2026 Action Plan (Action Plan) is the third annual implementation plan of the Five-Year 2023-2028 Housing and Community Development Consolidated Plan (Consolidated Plan) for the Los Angeles Urban County. The Consolidated Plan describes the housing and community development needs, as well as activities to address those needs through the Los Angeles Urban County Program, as defined and funded by the U.S. Department of Housing and Urban Development (HUD). As required by HUD, the Consolidated Plan brings together, in one (1) consolidated submission, the planning and application aspects of the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) Programs. The Los Angeles Urban County Program's geographic area encompasses 47 participating cities and the Los Angeles County's unincorporated areas. Project descriptions, resources to be utilized, and proposed accomplishments for the 2025-2026 Fiscal Year (July 1, 2025 - June 30, 2026) are delineated in the Action Plan.

Furthermore, as per 24 CFR 570.200(h), 24 CFR Part 92.212, and 24 CFR 200.458, the public is hereby notified that under certain conditions, the Los Angeles County (County) and/or its subrecipients may incur costs associated with the CDBG, HOME, and ESG activities identified and described in the 2025-2026 Action Plan prior to the effective date of its grant agreement with HUD. The total amount of any pre-award costs incurred will not exceed 25% of the amount of the County's anticipated 2025-2026 CDBG allocation. Costs related to the HOME program may not exceed 25% of the County's current program amount. Costs related to the ESG program will comply with the regulatory requirements, as outlined in 24 CFR 576. Citizens are advised that such pre-award costs will have no effect on future grants and will be in compliance with all the regulations that govern the CDBG, HOME, and ESG Programs as stated in 24 Part 570, 24 CFR 92, and 24 CFR Part 576, respectively as well as the Environmental Review Procedures state in 24 Part 58. Activities that may incur pre-award costs include CDBG public service, program administration, economic development, infrastructure, and housing activity costs as well as HOME and ESG administration and project costs.

A public hearing on the Action Plan will be held before the Los Angeles County Board of Supervisors on:

June 3, 2025 - 9:30 a.m.

Board Hearing Room - 381 Kenneth Mahn Hall of Administration
500 West Temple Street - Los Angeles, CA 90012

Remote Participation Options available for the public hearing as follows:

Live Virtual Board Meeting via WEB:

- <https://bos.lacounty.gov/board-meeting-agendas/live-broadcast>
- <https://www.youtube.com/c/LACountyBOS>

To Listen Only Call: (877) 873-8017

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1st District

Anthony Quinn Library, 3985 Cesar E. Chavez Ave., Los Angeles	(323) 264-7715
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La Puente Library, 15920 E. Central Ave., La Puente	(626) 868-4613
Montebello Library, 1550 W. Beverly Blvd., Montebello	(323) 722-6551
Sunkist Library, 640 N. Puente Ave., La Puente	(626) 865-2707
Walnut Library, 21155 La Puente Rd., Walnut	(909) 695-0757

2nd District

Carson Regional Library, 151 E. Carson St., Carson	(310) 830-0901
Garden of Eatin' Library, 1731 W. Garden Blvd., Gardena	(310) 323-6363
Graham Library, 1800 E. Firestone Blvd., Los Angeles	(323) 582-2909
Lemoor Library, 4359 Lemoor Blvd., Lemoor	(310) 874-0385
Willowbrook Library, 11638 Wilmington Ave., Los Angeles	(323) 564-5006
Woodcrest Library, 1340 W. 106th St., Los Angeles	(323) 757-8373

3rd District

Agoura Hills Library, 29501 Ladyfate Ct., Agoura Hills	(818) 889-2278
Malibu Library, 23519 W. Civic Center Way, Malibu	(310) 456-8433
San Fernando Library, 217 North Macley Ave., San Fernando	(818) 305-6328
Van Nuys Library, 177 N. Van Nuys Canyon Blvd.	(818) 882-9168

West Hollywood Library, 625 N. San Vicente Blvd., West Hollywood

(310) 652-5340

4th District

Avalon Library, 215 Summer Ave, Avalon

(310) 510-1050

Hawthorn Gardens Library, 11940 Carson St., Hawthorn Gardens

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Paramount Library, 16254 Colorado Ave, Paramount

(562) 630-3171

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5th District

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(818) 780-3330

La Verne Library, 3043 D. St., La Verne

(909) 598-1934

Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale

(661) 294-0583

Little Rock Library, 35119 60th St. East, Little Rock

(661) 944-4138

Old Town Newhall Library, 24500 Main St., Santa Clarita

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CNSB # 3916747

Whittier Daily News

Affiliated with SGV Newspaper Group
181 W. Huntington Drive Suite 209
Monrovia, CA 91016
626-544-0885

5008150

CALIFORNIA NEWSPAPER SERVICE - OPEN RATE
PO BOX 60460
LOS ANGELES, CA 90060

FILE NO. 3916749

PROOF OF PUBLICATION
(2015.5 C.C.P.)

STATE OF CALIFORNIA
County of Los Angeles

I am a citizen of the United States, and a resident of the county aforesaid. I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of WHITTIER DAILY NEWS, a newspaper of general circulation for the City of Whittier, by the Superior Court of the County of Los Angeles, State of California, on the date of October 10, 1960, Case Number 369393. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

04/30/2025

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California
On this 2nd day of May, 2025.

Evangelina Almeida

Signature



Legal No.

0011732734

PUBLIC NOTICE

The 2025-2026 Action Plan (Action Plan) is the third annual implementation plan of the Five-Year 2023-2026 Housing and Community Development Consolidated Plan (Consolidated Plan) for the Los Angeles Urban County. The Consolidated Plan describes the housing and community development needs, as well as activities to address those needs through the Los Angeles Urban County Program, as defined and funded by the U.S. Department of Housing and Urban Development (HUD). As required by HUD, the Consolidated Plan brings together, in one (1) consolidated submission, the planning and application aspects of the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) Programs. The Los Angeles Urban County Program's geographic area encompasses 47 participating cities and the Los Angeles County's unincorporated areas. Project descriptions, resources to be utilized, and proposed accomplishments for the 2025-2026 Fiscal Year (July 1, 2025 - June 30, 2026) are delineated in the Action Plan.

Furthermore, as per 24 CFR 570.250(h), 24 CFR Part 92.212, and 24 CFR 200.458, the public is hereby notified that under certain conditions, the Los Angeles County (County) and/or its subrecipients may incur costs associated with the CDBG, HOME, and ESG activities identified and described in the 2025-2026 Action Plan prior to the effective date of its grant agreement with HUD. The total amount of any pre-award costs incurred will not exceed 25% of the amount of the County's anticipated 2025-2026 CDBG allocation. Costs related to the HOME program may not exceed 25% of the County's current program amount. Costs related to the ESG program will comply with the regulatory requirements as outlined in 24 CFR 578. Citizens are advised that such pre-award costs will have no effect on future grants and will be in compliance with all the regulations that govern the CDBG, HOME, and ESG Programs as stated in 24 Part 570, 24 CFR 92, and 24 CFR Part 578, respectively as well as the Environmental Review Procedures state in 24 Part 58. Activities that may incur pre-award costs include CDBG public service, program administration, economic development, infrastructure, and housing activity costs as well as HOME and ESG administration and project costs.

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Thousand Oaks Library, 477 M. Thousand Oaks Blvd.	(805) 499-9588

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CNSB # 3916749

PROOF OF PUBLICATION

(2015.5C.C.P)

La Opinión

915 Wilshire Blvd Ste 800, Los Angeles, CA 90017

Tel: (213)896-2260 • Fax: (213)896-2238

STATE OF CALIFORNIA

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of La Opinión a newspaper of general circulation, printed and published daily in the city of Los Angeles, county of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of July 28, 1969, Case Number: 950176; that the notice, of which the annexed is a printed copy, has been published in each regular and not in any supplement thereof on the following dates, to wit:

April 30

all in the year 2025

I certified (or declared) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

30 day of April, 2025

Rosa Beaman
Signature



AVISO PÚBLICO

El Plan de Acción 2025-2026 (Plan de Acción) es el tercer plan de implementación anual del Plan Consolidado de Vivienda y Desarrollo Comunitario de Cinco Años 2023-2028 (Plan Consolidado) para el Condado Urbano de Los Angeles. El Plan Consolidado describe las necesidades de vivienda y desarrollo comunitario, así como las actividades para abordar esas necesidades a través del Programa del Condado Urbano de Los Angeles, como es definido y financiado por el Departamento de Vivienda y Desarrollo Urbano de los EE. UU. (HUD, por sus siglas en inglés). A Según lo requerido por HUD, el Plan Consolidado reúne, en una (1) presentación consolidada, los aspectos de planificación y aplicación de los Programas de la Subvención en Bloque para el Desarrollo Comunitario (CDB, por sus siglas en inglés), Asociaciones de Inversión HOME (HOME) y la Subvención para Soluciones de Emergencia (ESG, por sus siglas en inglés). El área geográfica del Programa del Condado Urbano de Los Angeles que abarca 47 ciudades participantes y las áreas no incorporadas del Condado de Los Angeles. Las descripciones del proyecto, los recursos a ser utilizados, y los logros propuestos para el Año Fiscal 2025-2026 (1 de julio de 2025 - 30 de junio de 2026) están delineados en el Plan de Acción.

Además, según el Título 24 de CFR 570.200(h), el Título 24 de CFR Parte 92.212, y el Título 2 de CFR 200.458, por medio de la presente el público es notificado que, bajo ciertas condiciones, el Condado de Los Angeles (Condado) y/o sus subreceptores puedan incurrir en costos asociados con las actividades de CDBG, HOME, y ESG identificadas y descritas en el Plan de Acción 2025-2026 antes de la fecha de vigencia de su acuerdo de subvención con HUD. El monto total incurrido de los costos previos a la adjudicación no excederá el 25% del monto de la asignación de CDBG 2025-2026. Los costos relacionados al programa HOME no pueden exceder el 25% del monto actual del programa del Condado. Los costos relacionados al programa de ESG cumplirán con los requerimientos reglamentarios como es descrito en el Título 24 de CFR 576. Se informa a los ciudadanos que dichos costos previos a la adjudicación no tendrán efecto en futuras subvenciones, y cumplirán con todas las reglamentaciones que rigen los Programas de CDBG, HOME, y ESG como se establece en el Título 24 Parte 570, el Título 24 de CFR 92, y el Título 24 de CFR Parte 576, respectivamente, así como los Procedimientos de Revisión Ambiental establecidos en el Título 24 Parte 58. Las actividades que pueden incurrir en costos previos a la adjudicación incluyen el servicio público de CDBG, la administración del programa, el desarrollo económico, la infraestructura, y los costos de actividades de vivienda, así como los costos de administración y proyectos de HOME y ESG.

Una audiencia pública sobre el Plan de Acción se celebrará ante la Junta de Supervisores del Condado de Los Angeles el:

3 de junio de 2025 - 9:30 a.m.

Sala de Audiencias de la Junta - 381 Kenneth Hahn Vestibulo de la Administración
500 West Temple Street - Los Angeles, CA 90012

Opciones de Participación Remota disponible para la audiencia pública del modo siguiente:

Reunión Virtual en Vivo de la Junta a través de WEB:

• <https://bos.lacounty.gov/board-meeting-agendas/live-broadcast>

• <https://www.youtube.com/c/LACountyBOS>

Para Escuchar Solo Llamar: (877) 873-8017

Introduzca el código de acceso cuando se le solicite:

• 111111 para Inglés o 222222 para español

Para Dirigirse a la Junta:

• Por favor, visite el sitio web para más opciones:

• <https://bos.lacounty.gov/board-meeting-agendas/how-to-participate>

Para Enviar Comentarios Públicos:

• Los Comentarios Públicos pueden enviarse a través del sitio web en:

• <https://publiccomment.bos.lacounty.gov/>

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3916743

SO PÚBLICO

Acción) es el tercer plan de implementación anual desarrollo Comunitario de Cinco Años 2023-2028 Urbano de Los Angeles. El Plan Consolidado desarrollo comunitario, así como las actividades vés del Programa del Condado Urbano de Los o por el Departamento de Vivienda y Desarrollo iglas en inglés). A Según lo requerido por HUD, el l) presentación consolidada, los aspectos de gramas de la Subvención en Bloque para el iglas en inglés), Asociaciones de Inversión HOME es de Emergencia (ESG, por sus siglas en inglés). Condado Urbano de Los Angeles que abarca 47 ncorporadas del Condado de Los Angeles. Las is a ser utilizados, y los logros propuestos para el 25 - 30 de junio de 2026) están delineados en el

70.200(h), el Título 24 de CFR Parte 92.212, y el de la presente el público es notificado que, bajo Los Angeles (Condado) y/o sus subreceptores con las actividades de CDBG, HOME, y ESG Acción 2025-2026 antes de la fecha de vigencia). El monto total incurrido de los costos previos a monto de la asignación de CDBG 2025-2026. Los E no pueden exceder el 25% del monto actual del acionados al programa de ESG cumplirán con los s descrito en el Título 24 de CFR 576. Se informa previos a la adjudicación no tendrán efecto en on todas las reglamentaciones que rigen los como se establece en el Título 24 Parte 570, el CFR Parte 576, respectivamente, así como los al establecidos en el Título 24 Parte 58. Las tos previos a la adjudicación incluyen el servicio n del programa, el desarrollo económico, la vidades de vivienda, así como los costos de ESG.

Acción se celebrará ante la Junta de Supervisores

lo de 2025 - 9:30 a.m.

Junta - 381 Kenneth Hahn Vestíbulo de Administración
Street - Los Angeles, CA 90012

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s Públicos:

s Públicos pueden enviarse a través del sitio

comment.bos.lacounty.gov/

r favor visite el sitio web de la Junta en:
agendas

Las copias del documento propuesto estarán disponibles durante un periodo de revisión pública y comentarios de 30 días del 30 de abril de 2025 al 3 de junio de 2025 en las siguientes ubicaciones:

1º Distrito
Biblioteca Anthony Quinn, 3965 César E. Chávez Ave., Los Angeles (323) 264-7715
Biblioteca East Los Angeles, 4837 E. Third St., Los Angeles (323) 264-0155
Biblioteca La Puente, 15920 E. Central Ave., La Puente (626) 968-4613
Biblioteca Montebello, 1550 W. Beverly Blvd., Montebello (323) 722-6551
Biblioteca Sunkist, 840 N. Puente Ave., La Puente (626) 960-2707
Biblioteca Walnut, 21155 La Puente, Rd., Walnut (909) 595-0757

2º Distrito
Biblioteca Regional Carson, 151 E. Carson St., Carson (310) 830-0901
Biblioteca Gardena Mayme Dear, 1731 W. Gardena Blvd., Gardena (310) 323-6363
Biblioteca Graham, 1900 E. Firestone Blvd., Los Angeles (323) 582-2903
Biblioteca Lennox, 4359 Lennox Blvd., Lennox (310) 674-0385
Biblioteca Willowbrook, 11838 Wilmington Ave., Los Angeles (323) 564-5698
Biblioteca Woodcrest, 1340 W. 106th St., Los Angeles (323) 757-9373

3º Distrito
Biblioteca Agoura Hills, 29901 Ladyface Ct., Agoura Hills (818) 889-2278
Biblioteca Malibú, 23519 W. Civic Center Way, Malibú (310) 456-6438
Biblioteca San Fernando, 217 North Maclay Ave., San Fernando (818) 365-6928
Biblioteca Topanga, 122 N Topanga Canyon Blvd, Topanga (310) 455-3480
Biblioteca West Hollywood, 625 N. San Vicente Blvd., West Hollywood (310) 652-5340

4º Distrito
Biblioteca Avalon, 215 Sumner Ave, Avalon (310) 510-1050
Biblioteca Hawaiian Gardens, 11940 Carson St., Hawaiian Gardens (562) 496-1212
Biblioteca Paramount Biblioteca, 16254 Colorado Ave., Paramount (562) 630-3171
Biblioteca South Whittier, 11543 Colima Rd., Whittier (562) 946-4415

5º Distrito
Biblioteca Duarte, 1301 Buena Vista St., Duarte (626) 358-1865
Biblioteca La Canada Flintridge, 4545 N Oakwood Ave, La Canada-Flintridge (818) 790-3330
Biblioteca La Verne, 3640 D. St., La Verne (909) 596-1934
Biblioteca Lake Los Angeles, 16921 E. Ave. O, Suite A, Palmdale (661) 264-0593
Biblioteca Littlerock, 35119 80th St. East, Littlerock (661) 944-4138
Biblioteca Old Town Newhall, 24500 Main St., Santa Clarita (661) 259-0750
Biblioteca Quartz Hill, 5040 West Avenue M-2, Quartz Hill (661) 943-2454

Dispositivos de audición asistida, agenda en Braille, y/o formatos alternativos están disponibles bajo solicitud. Intérpretes de Lenguaje Americano de Señas (ASL, por sus siglas en inglés), otras ayudas y servicios auxiliares, o modificaciones razonables a las políticas y/o procedimientos de las reuniones de la Junta, tales como asistir a los miembros de la comunidad con discapacidad a los que les gustaría solicitar una adaptación relacionada con la discapacidad para dirigirse a la Junta, están disponibles si se solicitan al menos tres (3) días hábiles antes de la reunión de la Junta. Por favor, llame a la Oficina Ejecutiva de la Junta al (213) 974-1431 (voz) o al (213) 974-1707 (TTY), de 8:00 a.m. a 5:00 p.m., de lunes a viernes. Para obtener más información visitar el sitio web de la Junta en: <https://bos.lacounty.gov/board-meeting-agendas>

Las copias del documento propuesto están también disponibles para revisión en la Autoridad de Desarrollo del Condado de Los Angeles (LACDA, por sus siglas en inglés), 700 W. Main Street, Alhambra, CA 91801. Si las bibliotecas o la LACDA no están abiertas al público, por favor revise el Plan de Acción en línea en <https://www.lacda.org>.

Los ciudadanos que deseen enviar comentarios por escrito durante el periodo de revisión pública y comentarios pueden: pueden enviarlos por correo a LACDA (no posterior al 3 de junio de 2025) a la atención de: Emily Codilla/División de Desarrollo Comunitario, enviarles un correo electrónico a ActionPlan.Staff@lacda.org o comunicarse al (626) 586-1854. Para obtener asistencia TTY, por favor llame a los Servicios de Retransmisión de California al (800) 735-2929 y haga referencia a Emily Codilla al (626) 586-1854. De acuerdo con la ley estatal y local, LACDA proporcionará acceso significativo a sus programas y actividades a personas con Dominio del Inglés Limitado (LEP, por sus siglas en inglés) y realizará esfuerzos razonables para proporcionar u organizar asistencia lingüística a los solicitantes de LEP y a los participantes de las actividades propuestas mencionadas anteriormente.

CNSB # 3916743

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DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

WORLD JOURNAL (CHINESE DAILY NEWS)

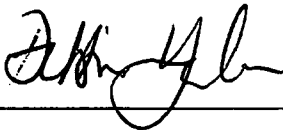
On the following dates:

04/30/2025

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

2nd day of May 2025



DEBBIE YERKES

Signature

3916750

*"The only Public Notice which is justifiable
from the standpoint of true economy and the public interest,
is that which reaches those who are affected by it"*



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公告

2025-2026 年行動計劃 (行動計劃) 是洛杉磯市區 2023-2026 年五年住房和社區發展綜合計劃 (綜合計劃) 的第三個年度實施計劃。綜合計劃描述了住房和社區發展需求, 以及透過由美國住房和城市發展部 (HUD) 定義和資助的洛杉磯城市縣計劃來滿足這些需求的活動。根據 HUD 的要求, 綜合計劃在一份 (1) 合併提案中匯集了社區發展綜合撥款 (CDBG)、HOME 投資夥伴關係 (HOME) 和緊急解決方案撥款 (ESG) 計劃的規劃和應用方面。洛杉磯城市縣計劃的地理區域涵蓋 47 個參與城市和洛杉磯縣的非建制地區。行動計劃中列出了 2025-2026 財政年度 (2025 年 7 月 1 日至 2026 年 6 月 30 日) 的項目描述、將要使用的資源以及預期的成就。

此外, 根據《聯邦法律彙編》第 24 條第 570.200(h) 款、《聯邦法律彙編》第 24 卷第 92.212 部分和《聯邦法律彙編》第 2 卷第 200.458 條, 特此通知公眾, 在某些情況下, 洛杉磯縣 (縣) 和/或其次級受贈者可能會在與 HUD 簽訂的撥款協議生效日期之前產生與 2025-2026 年行動計劃中確定的 CDBG、HOME 和 ESG 活動相關的費用。任何預先授予的費用總額不得超過該縣預計的 2025-2026 年 CDBG 撥款金額的 25%。與 HOME 計劃相關的費用不得超過該縣當前計劃金額的 25%。與 ESG 計劃相關的成本將符合《聯邦法規彙編》第 24 卷第 576 條中概述的監管要求。請公民注意, 此類授予前費用不會對未來的撥款產生影響, 並將遵守第 24 卷第 570 部分、《聯邦法規彙編》第 24 卷第 92 條和《聯邦法規彙編》第 24 卷第 576 部分中分別規定的管理 CDBG、HOME 和 ESG 計劃的所有法規以及第 24 卷第 58 部分中規定的環境審查程序。可能產生授予前費用的活動包括 CDBG 公共服務、計劃管理、經濟發展、基礎設施和住房活動費用以及 HOME 和 ESG 管理和專案費用。

洛杉磯縣縣政委員會將就該行動計劃舉行公開聽證會, 聽證會安排如下:

2025 年 6 月 3 日 - 上午 9 點 30 分
委員會聽證室 - 381 Kenneth Hahn Hall of Administration 500
West Temple Street - Los Angeles, CA 90012

可以按照下列方式遠程參與公開聽證會:

通過網絡遠程參與現場委員會會議:

- <https://bos.lacounty.gov/board-meeting-agendas/live-broadcast>
- <https://www.youtube.com/c/LACountyBOS>

僅聆聽會議電話: (877) 873-8017

• 按到提示時輸入密碼:

- 英文: 111111, 西班牙語: 222222

向委員會發言:

- 請訪問網站獲取更多選項:

- <https://bos.lacounty.gov/board-meeting-agendas/how-to-participate>

提交書面評論:

- 通過下列網站提交公眾評論:

- <https://publiccomment.bos.lacounty.gov/>

欲了解更多信息, 請訪問委員會網站: <https://bos.lacounty.gov/board-meeting-agendas>

擬議文件的副本將在 2025 年 4 月 30 日至 2025 年 6 月 3 日期間至少 30 天的公眾審查和評論期內在以下地點提供:

第一管理區

Anthony Quinn 圖書館, 3985 Cesar E. Chavez Ave., Los Angeles	(323) 264-7715
East Los Angeles 圖書館, 4837 E. Third St., Los Angeles	(323) 264-0155
La Puente 圖書館, 15920 E. Central Ave., La Puente	(626) 968-4813
Montebello 圖書館, 1650 W. Beverly Blvd., Montebello	(323) 722-8551
Sunkist 圖書館, 840 N. Puente Ave., La Puente	(626) 960-2707
Walnut 圖書館, 21155 La Puente, Rd., Walnut	(909) 595-0757

第二管理區

Carson Regional 圖書館, 151 E. Carson St., Carson	(310) 830-0901
Gardena Mayme Dear 圖書館, 1731 W. Gardena Blvd., Gardena	(310) 323-8363
Graham 圖書館, 1900 E. Firestone Blvd., Los Angeles	(323) 582-2903
Lennox 圖書館, 4359 Lennox Blvd., Lennox	(310) 674-0385
Willowbrook 圖書館, 11838 Wilmington Ave., Los Angeles	(323) 564-5698
Woodcrest 圖書館, 1340 W. 106th St., Los Angeles	(323) 757-8373

第三管理區

Agoura Hills 圖書館, 29901 Ladyface Ct., Agoura Hills	(818) 889-2278
Malibu 圖書館, 23519 W. Civic Center Way, Malibu	(310) 456-8438
San Fernando 圖書館, 217 North MacLay Ave., San Fernando	(818) 365-8928
Topanga 圖書館, 122 N Topanga Canyon Blvd, Topanga	(310) 455-3480
West Hollywood 圖書館, 625 N. San Vicente Blvd., West Hollywood	(310) 652-5340

第四管理區

Avalon 圖書館, 215 Sumner Ave, Avalon	(310) 510-1050
Hawaiian Gardens 圖書館, 11940 Carson St., Hawaiian Gardens	(562) 498-1212
Paramount 圖書館, 16254 Colorado Ave, Paramount	(562) 630-3171
South Whittier 圖書館, 11543 Colima Rd., Whittier	(562) 848-4415

第五管理區

Duarte 圖書館, 1301 Buena Vista St., Duarte	(626) 358-1865
La Canada Flintridge 圖書館, 4845 N Oakwood Ave, La Canada-Flintridge	(818) 790-3330
La Verne 圖書館, 3840 D. St., La Verne	(909) 596-1934
Lake Los Angeles 圖書館, 16921 E. Ave. O, Suite A, Palmdale	(661) 264-0593
Littlerock 圖書館, 35119 80th St. East, Littlerock	(661) 944-4138
Old Town Newhall 圖書館, 24500 Main St., Santa Clarita	(661) 259-0750
Quartz Hill 圖書館, 5040 West Avenue M-2, Quartz Hill	(661) 943-2454

可根據要求提供助聽設備、點字讀程和/或其他格式。如果在委員會會議召開至少三個工作天前提出申請, 則可以提供美國手語 (ASL) 翻譯、其他輔助設備和服務。或對委員會會議政策和/或程序進行合理修改。例如幫助殘疾人士區成員在向委員會發言時提出殘疾相關便利要求。後續請求將在可行的範圍內滿足。請在週一至週五上午 8 點至下午 5 點的工作時間致電委員會執行辦公室, 電話號碼為 (213) 974-1431 (語音) 或 (213) 974-1707 (TTY)。欲了解更多信息, 請訪問委員會網站: <https://bos.lacounty.gov/board-meeting-agendas>

您也可以前往洛杉磯縣發展局 (LACDA) 查看該提案文件的副本。地址: 700 W. Main Street, Alhambra, CA 91801。如果圖書館或 LACDA 不對外開放, 請造訪以下網址線上查看行動計劃: <https://www.lacda.org>

希望在公眾審查和評論期間提交書面意見的公民可以, 將評論郵寄至 LACDA (郵戳日期不晚於 2025 年 6 月 3 日), 收件人為 Emily Codilla/Community Development Division, 發送電子郵件至 ActionPlan.Staff@lacda.org, 或致電 (626) 586-1854。如需 TTY 協助, 請致電加州中繼服務 (800) 735-2929 並提及 Emily Codilla (626) 586-1854。根據州和地方法律, LACDA 將為英語能力有限 (LEP) 人士提供有意義的計劃和活動途徑, 並採取合理措施為 LEP 申請人和上述擬議活動的參與者提供或安排免費的語言幫助。

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DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

THE KOREA TIMES

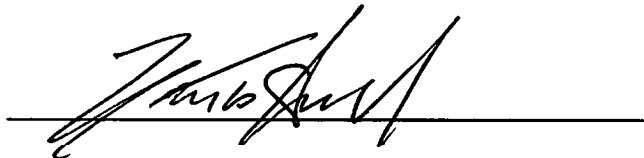
On the following dates:

04/30/2025

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

7th day of May 2025



curtis small

Signature

3916748

*"The only Public Notice which is justifiable
from the standpoint of true economy and the public interest,
is that which reaches those who are affected by it"*



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공 고

2025-2026 실행 계획(실행 계획)은 로스앤젤레스 도시 카운티를 위한 5개년 2023-2028 주택 및 지역사회 개발 통합 계획(통합 계획)의 세 번째 연례 실행 계획입니다. 통합 계획은 주택과 지역사회의 개발의 필요성을 설명하고, 함께, 이러한 필요성을 로스앤젤레스 어반 카운티 프로그램을 통하여 해결하는데 필요한 활동들을 미연방 주택도시 개발부(HUD)의 정의와 자금지원 조건에 따라 설명합니다. HUD가 요구한대로, 통합 계획은 지역사회 개발 블록 교부금(CDBG), 주택 투자 파트너십(HOME), 비상 대책 교부금(ESG) 프로그램들의 계획과 신청을 모두 하나(1)로 통합합니다. 로스앤젤레스 어반 카운티 프로그램은 지리적으로 47개의 참여 도시들과 로스앤젤레스 카운티 안에 비자치 지역들을 모두 포함합니다. 프로젝트 설명, 활용 자원들, 그리고 2025-2026 회계연도(2025년 7월 1일 - 2026년 6월 30일)의 목표 과제들이 실행 계획에 상세히 나와있습니다.

또한, 24 CFR 570.200 (h), 24 CFR Part 92.212 및 2 CFR 200.458에 의하여, 시민들에게 특정 조건 하에서 로스앤젤레스 카운티(카운티) 및/또는 그 하위 수혜자들은 CDBG, HOME 및 ESG와 그리고 HUD와의 보조금 합의 발표일 이전에 2025-2026 실행 계획에서 확인되고 설명된 활동들과 관련된 비용을 발생할 수 있음을 알립니다. 발생한 사전 보조금 비용의 총액은 카운티의 예상했던 2025-2026 CDBG 할당 금액의 25%를 초과하지 않을 것입니다. HOME 프로그램과 관련된 비용은 카운티의 현재 프로그램 금액의 25%를 초과 할 수 없습니다. ESG 프로그램과 관련된 비용은 24 CFR 576 에 요약된 규제 요구 사항을 준수할 것입니다. 그러한 사전 보조금 비용이 향후 보조금에 영향을 미치지 않을 것이며, 24 Part 570, 24 CFR 92 및 24 CFR Part 576에 명시된 CDBG, HOME 및 ESG 프로그램에 적용되는 모든 규정들을 각각 준수 할 것임을 알려드리며, 24 Part 58에 명시된 환경 검토 절차들도 준수할 것입니다. 사전 보조금 비용이 발생할 수 있는 활동들에는 CDBG 공공 서비스, 프로그램 관리, 경제 개발, 인프라 및 주택 활동 비용을 비롯하여 HOME 및 ESG 관리 및 프로젝트 비용이 포함됩니다.

실행 계획에 대한 공청회가 로스앤젤레스 카운티 수퍼바이저 위원회 앞에서 열립니다:

2024년 6월 3일 - 9:30 a.m.

위원회의 청문회 장소 - 381 Kenneth Hahn Hall of Administration 500 West Temple Street - Los Angeles, CA 90012

공청회 원격 참여 옵션들은 다음과 같습니다:

• 웹을 통한 라이브 가상 위원회:

• <https://bos.lacounty.gov/board-meeting-agendas/live-broadcast>

• <https://www.youtube.com/c/LACountyBOS>

• 들기만 하는 전화: (877) 873-8017

• 프름프트가 되면 접속 코드를 입력: 영어는 111111, 스페인어는 222222

• 위원회에 발언하려면:

• 더 많은 옵션을 보려면 웹 사이트를 방문하십시오:

<https://bos.lacounty.gov/board-meeting-agendas/how-to-participate>

• 서면 의견 제출: 공공 의견은 다음 웹사이트를 통해 제출할 수 있습니다: <https://publiccomment.bos.lacounty.gov/>

자세한 내용은 위원회 웹사이트를 방문하십시오: <https://bos.lacounty.gov/board-meeting-agendas>

제1한 사본은 2025년 4월 30일부터 2025년 6월 3일까지 최소 30일간의 공개 검토 및 의견 수렴 기간 동안 다음 위치에서 확인할 수 있습니다:

제 1 지구

Anthony Quinn Library, 3965 Cesar E. Chavez Ave., Los Angeles	(323) 264-7715
East Los Angeles Library, 4837 E. Third St., Los Angeles	(323) 264-0155
La Puente Library, 15920 E. Central Ave., La Puente	(626) 968-4613
Montebello Library, 1550 W. Beverly Blvd., Montebello	(323) 722-6551
Sunkist Library, 840 N. Puente Ave., La Puente	(626) 960-2707
Walnut Library, 21155 La Puente, Rd., Walnut	(909) 595-0757

제 2 지구

Carson Regional Library, 151 E. Carson St., Carson	(310) 830-0901
Gardena Mayme Dear Library, 1731 W. Gardena Blvd., Gardena	(310) 323-6363
Graham Library, 1900 E. Firestone Blvd., Los Angeles	(323) 582-2903
Lennox Library, 4359 Lennox Blvd., Lennox	(310) 674-0385
Willowbrook Library, 11838 Wilmington Ave., Los Angeles	(323) 564-5698
Woodcrest Library, 1340 W. 106th St., Los Angeles	(323) 757-9373

제 3 지구

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San Fernando Library, 217 North Maclay Ave., San Fernando	(818) 365-6928
Topanga Library, 122 N Topanga Canyon Blvd, Topanga	(310) 600-0278
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제 4 지구

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I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

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On the following dates:

04/30/2025

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

9th day of May 2025



Irene Andal

Signature

3916745

*"The only Public Notice which is justifiable
from the standpoint of true economy and the public interest,
is that which reaches those who are affected by it"*



Евгений БАЙ, Вашингтон

Камерная встреча tete a tete Дональда Трампа и Владимира Зеленского, сидящих на стульях посреди зала в Ватикане и на фоне работающих там священнослужителей произвела, насколько можно судить, благоприятное впечатление на мировое общественное мнение.



Трамп будет готов продавать оружие Украине?

По крайней мере эта картина являла собой разительный контраст, по сравнению с безумной сценой ссоры Трампа и Зеленского в Белом доме в феврале. В Ватикане, как подметили обозреватели, к счастью, не присутствовал вице-президент США Джей Ди Вэнс, сыгравший в этой ссоре значительную роль.

А накануне 15-минутной встречи с Зеленским в Ватикане Трамп выступил с необычно резким заявлением в адрес Путина. После ракетного обстрела Киева в минувший четверг президент США написал в своей социальной сети Truth Social: «Это заставляет меня думать, что он не хочет останавливать войну, что он водит меня за нос, и с ним нужно обращаться иным способом, может быть с помощью банковских мер или вторичных санкций».

Как подчеркивает известный журналист Дэвид Игнатюс, «Трамп, очевидно, становится нетерпеливым, в политике в США, Европейском союзе и в Украине констатируют некоторый прогресс в направлении соглашения, которое положило бы конец войне в Украине».

Возможно, именитый автор слишком оптимистичен, учитывая склонность Трампа с утра говорить одно, а к вечеру — другое. Но говоря уже об очевидной расположенности к Путину и готовности к разработке такого соглашения, которое ему бы благоприятствовало.

Однако какие-то подвижки есть, и их замечают американские инсайдеры. Есть, как они говорят, «некое движение».

В какую же сторону оно будет направлено? Сомнительно, что Трамп предпримет карательные вторичные санкции против России, что тут же приведет к эскалации со стороны Путина. Но некое окно возможностей, чтобы хотя бы приостановить российское наступление, в Украине есть.

Это, говорят американские знатоки — продажа Соединенными Штатами Украине оружия. Они подчеркивают, что продажа этого оружия полностью соответствует интересам Трампа. Оно не потребует изымать деньги у американских налогоплательщиков и не будет предоставляться бесплатно в виде помощи, как это было при президенте Джо Байдене.

Трамп готов подписать указ по максимуму увеличить экспорт оружия за рубеж. Так почему бы не включить в него Украину? Сумма для этой продажи уже определена Владимиром Зеленским. Это — 50 миллиардов долларов. Деньги эти предоставят США европейские страны, которые поддерживают Украину. И такие поставки вооружения будут лишь способствовать усиле-

нию торгового баланса Америки и укреплению ее национальной безопасности.

Владельцы оборонных предприятий войдут волками: «Мы хотим заказы, чем больше, тем лучше!» Известно, что в предыдущие годы, особенно во времена президентства Барака Обамы, военное производство в Америке находилось в состоянии если не комы, то близком к этому. Так, Администрация Обамы попыталась в рамках сокращения расходов прикрыть единственный завод по производству танков, расположенный в городе Лиме, штат Огайо. Тогда, десять лет назад, завод производил всего один танк в месяц.

Благодаря сенатору-республиканцу от Огайо Робу Портнеру завод удалось отстоять. Он провел через Сенат билль о продаже вооружения таким странам, как Польша, Румыния, Тайвань, Саудовская Аравия и Марокко. Одновременно с новыми танками, которые начали сходить с конвейера, стали создаваться тысячи новых рабочих мест в штате, а экспорт танков за рубеж сэкономил налогоплательщикам миллиарды долларов.

Сейчас таким же образом может быть увеличено производство ракет для систем PVO Patriots. Их производство нарастает в Миссури, Массачусетсе, Нью-Гемпшире, Нью-Мексико и Пенсильвании.

В начале 2018 году этих ракет изготовлялось всего 350 в год... В прошлом году благодаря принятию пакета военной помощи Израилю, Тайваню и Украине их производство увеличилось до 650 ракет в год.

Сейчас Владимир Зеленский просит США продать Украине на 10 миллиардов долларов 10 систем Patriots, которые должны надежно защитить украинское небо. И одновременно эти закупки будут серьезно стимулировать производство оружия в самих США.

Колумнист Washington Post Марк Тиссен пишет, что США могут использовать путь, который уже опробован в отношениях с Польшей. Варшава приобретает в Америке танки Abrams, вертолеты Apache, артиллерийские снаряды и батареи к Patriots на основе грантов по программе Foreign Military Financing. Проценты по грантам на миллиарды долларов исправно платятся Соединенным Штатам.

Американские эксперты полагают, что в схеме вооружения для Украины может быть использован лекальщик, который до этого утвердил Байден, а также готовящееся соглашение о предоставлении Америке неистощимых редкоземельных металлов в Украине.

Одновременно Киев видит в этих поставках важную составляющую часть обеспечения безопасности страны наряду с декларированным, но пока не подтвержденным присутствием европейских миротворцев на ее территории.

В середине апреля Трамп высказал желание Зеленского купить ракетные батареи в США. «Он всегда хочет купить ракеты... Нельзя начинать войну против кого-то, кто в 20 раз больше тебя, а потом надеяться, что люди дадут тебе ракеты», — ответил Трамп на вопрос репортера.

Сентенция прозвучала несправедливо и глуповато. Но, как бывает у Трампа, он легко пересматривает свои постулаты. Американский президент, будучи бизнесменом, умеет считать деньги. А Зеленский не просит у него милостыню, а предлагает заключить сделку — эти слова американский президент понимает очень хорошо.

США и Украина достигли договоренности, что уже предоставленная Вашингтоном Киеву помощь не будет учитываться в соглашении о совместной добыче полезных ископаемых. США в начале переговоров оценивали долг Украины за поддержку в 300 млрд. долларов, позже сумму снизили до 100 млрд. долларов (что близко к оценкам Украины — около 90 млрд. долларов). Сделка «обязательно должна быть ратифицирована парламентом».

ОБЩЕСТВЕННОЕ УВЕДОМЛЕНИЕ

План действий на 2025–2026 годы (План действий) является третьим ежегодным планом реализации пятилетнего плана жилищного строительства и развития сообщества на 2023–2028 годы (Консолидированный план) округа Лос-Анджелес. Консолидированный план описывает потребности в жилищном строительстве и развитии сообщества, а также мероприятия по удовлетворению этих потребностей в рамках Программы округа Лос-Анджелес, как определено и финансируется Министерством жилищного строительства и городского развития США. В соответствии с требованиями Министерства, Консолидированный план объединяет в одном консолидированном варианте элементы планирования и применения программы грантов на развитие сообщества (CDBG), инвестиционных партнерств (HOME) и грантов на экстренные решения (ESG). Географическая область Программы округа Лос-Анджелес охватывает 47 городов-участников и некорпоративные территории округа Лос-Анджелес. Описание проектов, ресурсов, которые будут использоваться, и предлагаемые цели на 2025–2026 финансовый год (1 июля 2025 г. – 30 июня 2026 г.) изложены в Плане действий.

Кроме того, в соответствии с положением закона 24 CFR 570.200(h), 24 CFR Часть 92.212 и 2 CFR 200.456 настоящим уведомляется общественность о том, что при определенных условиях округ Лос-Анджелес (округ) или его субюрисдикции могут понести расходы, связанные с мероприятиями грантов и программы CDBG, HOME и ESG, определенными и описанными в Плане действий на 2025–2026 гг., до даты вступления в силу его соглашения о предоставлении гранта от Министерства. Общая сумма любых понесенных расходов до присуждения гранта не превысит 25% от суммы ожидаемого распределения округа гранта CDBG на 2025–2026 г. Расходы, связанные с программой HOME, не могут превышать 25% от текущей суммы программы окрестности с программой ESG, будут соответствовать нормативным требованиям, изложенным в законе 24 CFR 576. Гражданин сообщается, что такие предварительные расходы не повлияют на будущую гранты и программы, а будут соответствовать всем правилам, регулирующие программы CDBG, HOME и ESG, как указано в законе части 570 закона 24, 24 CFR 92 и 24 CFR части 576, соотнесенные с такими процедурами оценки воздействия на окружающую среду, изложенными в 24 Часть 58. Виды деятельности, которые могут повлечь предварительные расходы, включают расходы на государственную службу программы CDBG, администрирование программы, экономического развития, инфраструктуру и жилищную деятельность, а также расходы на администрирование и проект программы HOME и ESG.

Публичные слушания по Плану действий пройдут перед Советом супервайзеров округа Лос-Анджелес:

3 июня 2025 г. в 9:30 утра
Зал совета супервайзеров (Board Hearing Room)
381 Kenneth Hahn Hall of Administration
600 West Temple Street
Los Angeles, CA 90012

Для публичных слушаний доступны также следующие варианты удаленного участия:

Прямое виртуальное заседание совета директоров через интернет:

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• <https://bos.lacounty.gov/board-meeting-agendas/how-to-participate>

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Библиотека La Puente, 15520 E. Central Ave., La Puente	(626) 968-4613
Библиотека Montebello, 1550 W. Beverly Blvd., Montebello	(323) 722-6551
Библиотека Sunland, 840 N. Puente Ave., La Puente	(626) 960-2707
Библиотека Walnut, 21155 La Puente Rd., Walnut	(909) 595-0757
2-ой Район	
Carson Regional Library, 151 E. Carson St., Carson	(310) 830-0901
Gardena Mayme Oser Library, 1731 W. Gardena Blvd., Gardena	(310) 323-0363
Библиотека Graham, 1900 E. Firestone Blvd., Los Angeles	(323) 562-0385
Библиотека Lemoore, 4350 Lemoore Blvd., Lemoore	(310) 674-2003
Библиотека Wilshire, 11638 Wilshire Ave., Los Angeles	(323) 584-5696
Библиотека Woodcrest, 1340 W. 106th St., Los Angeles	(323) 757-0373
3-4 Район	
Библиотека Agoura Hills, 20801 Ladyface Ct., Agoura Hills	(818) 888-2270
Библиотека Malibu, 22519 W. Civic Center Way, Malibu	(310) 456-0430
Библиотека San Fernando, 217 North Macley Ave., San Fernando	(818) 365-6926
Библиотека Topanga, 122 N Topanga Canyon Blvd., Topanga	(310) 455-3480
Библиотека West Hollywood, 625 N. San Vicente Blvd., West Hollywood	(310) 652-5340

Вспомогательные служебные устройства, повестка дня на языке Брайля или альтернативные форматы доступны по запросу. Поворотными американского языка жестов (ASL), другие вспомогательные средства в услуги или в языки знаменитых или глухих или глухих, доступные для населения, также как помощь членам сообщества инвалидам, которые хотели бы запросить дополнительные удобства связанные с инвалидностью при обращении к Совету, доступны по запросу не позднее, чем за три (3) рабочих дня до заседания Совета. Более поздние запросы будут выполнены по мере возможности. Пожалуйста, позвоните в Исполнительный офис Совета по телефону (213) 974-1431 (голос) или (213) 974-1707 (телефакс) с 8:00 до 17:00 с понедельника по пятницу. Для получения дополнительной информации посетите веб-сайт Совета по адресу: <https://bos.lacounty.gov/board-meeting-agendas>

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Граждане, желающие представить письменные комментарии в период публичного рассмотрения и комментариев, могут отправить их по почте в Управление (с почтовым штемпелем не позднее 3 июня 2025 г.) на имя Эмили Кодигли в Отдел развития сообщества (Emily Codigli), отправить их по электронной почте на адрес ActionPlan.Staff@lacsa.org или связаться по телефону (820) 588-1854. Для получения помощи TTY позвоните в California Relay Services по телефону (800) 735-2629 и обратитесь к Эмили Кодигли по телефону (820) 588-1854. В соответствии с государственным и местным законодательством Управление предоставляет значимый доступ к своим документам и мероприятиям лицам с ограниченными знаниями английского языка и предпринимает разумные усилия для предоставления или организации бесплатной языковой помощи для заявителей и участников предлагаемых мероприятий, не перечисленных выше.

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DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

ASBAREZ ARMENIAN MEDIA NETWORK

On the following dates:

05/03/2025

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

19th day of May 2025



curtis small

Signature

3916737

*"The only Public Notice which is justifiable
from the standpoint of true economy and the public interest,
is that which reaches those who are affected by it"*



* A 0 0 0 0 0 7 1 0 4 9 1 6 *

ՀԱՐՈՒՄԻ ՄԱՌՈՒՑՈՒՄ

2025-2026-ի Գործողության Օրագիրը (Գործողության Օրագիր) երկարոր տարեկան գործողության ծրագիրն է Լոս Անձելեսի քաղաքային վարչապետի ինչպես տարածքային (2023-2028) բնակարանային և ծառայողական զարգացման համախմբի ծրագիրը (Համախմբի Օրագիր): Համախմբի Օրագիրը կը նկարագրի բնակարանային և ծառայողական զարգացման կարիքները, ինչպես և այդ կարիքները բավարարելու գործունեությունը Լոս Անձելեսի քաղաքային վարչապետի ծրագրի միջոցով, ինչպես որ սահմանում ու նիթապահ մատակարարում է ԱՄՆ-ի Բնակարանային և Թաղաքային Զարգացման Նախարարության (HUD) կողմից: Մյուսն HUD-ը կը պահանջի, Համախմբի Օրագիրը կը միացնի մեկ (1) համախմբի ներկայացումով, Համախմբային Օրագրի Դրամաշնորհի (CDBG), HOME Անդրումի Գործընկերություններ (HOME) և Արտակարգ Իրավիճակի Լուծումներու Դրամաշնորհի (ESG) ծրագրերը: Լոս Անձելեսի Թաղաքային Վարչապետի Օրագրի աշխատանքային զտված կլինի 47 մասնակից քաղաքներ և Լոս Անձելեսի վարչապետի իրաւաբանական կտրվակալության չափերը զտված: Նախագահի նկատմամբ ընդունված, գործառնված պաշարը և առաջարկված իրագործումները 2025-2026 ֆինանսական տարուան համար (1 Յուլիս 2025-30 Յունիս 2026) ներկայացում են Գործողության Օրագրի մեջ:

Անկի՛ն, ըստ 24 CFR 570.200(h), 24 CFR Part 92.212 և 2 CFR 200.458 կանոններու, հանրությունը ներկայումս կը տեղեկացվի, թէ որոշ պայմաններով, Լոս Անձելեսի վարչապետը (Վարչապետ) Լճված իր ներաստացիները կրնան ստեղծ ծախսերու մեջ, որոնք կապուած են CDBG-ի, HOME-ի և ESG-ի գործունեության հետ, որ յիշում ու նկարագրում է 2025-2026 բուսական գործողության ծրագրի մեջ, նախքան HUD-ի հետ դրամաշնորհի համաձայնության բուն քաղաքներ: Դրամաշնորհի նախորդող ծախսերու տնօրհցման գումարը պիտի չանցնի Վարչապետի նախատեսած 2025-2026 բուսական CDBG-ի խաղաղումի գումարին 25 առ հարիւրը: HOME ծրագրի հետ կապուած ծախսերը չեն կրնան անցնիլ Վարչապետի ներկայ ծրագրի գումարի 25 առ հարիւրը: ESG ծրագրի հետ կապուած ծախսերը համապատասխան են կանոնակարգման պահանջներուն, ինչպես որ որոշուած է 24 CFR 576 կանոնի մեջ: Առ ի տեղեկութեան քաղաքացիներուն, դրամաշնորհի կանխող նման ծախսեր տալեցութեան չեն ունենար ազապաշ դրամաշնորհներու վրայ և համապատասխան պիտի ըլլան յուր կանոնակարգումներուն հետ, որոնք կը տեղեկեն CDBG, HOME և ESG ծրագրերը, ինչպես որ հաստատուած է 24 CFR 570, 24 CFR 92 և 24 CFR Part 576 կանոններուն մեջ յաջորդաբար, ինչպես և Մթնոլորտային Վերանադմարի Ծրագրակազմողը կը հաստատեն 24 CFR 58 կանոնի մեջ: Այն գործունեություններ, որ դրամաշնորհի կանխող ծախսեր կրնայ պատճառել, կընդգրկել CDBG-ի հանրային ծախսութեան, ծրագրի կատարման, տնտեսական զարգացման, ներակատարումի և բնակարանային գործունեութեան ծախսեր, ինչպես և HOME-ի և ESG-ի կատարման և նախագահի ծախսեր:

Գործունեութեան ծրագրի վերաբերեալ ծախսային ունեկցութիւն մը տեղի պիտի ունենայ Լոս Անձելեսի վարչապետի վերահսկողութեան ներքին:

3 Յունիս 2025 – Առաջնական ժամը 9:30-ին
Board Meeting Room – 381 Kenneth Hahn Hall of Administration 500
West Temple Street – Los Angeles, CA 90012

Հետագայ մասնակցութեան ընտրանքներ տրամադրելի են հետագային ունեկցութեան համար
հետևեալ կերպով:

Ռոյալ տնային ծախսերու հաշիւներու մասին WEB-ի միջոցով
• <https://bos.lacounty.gov/board-meeting-agenda/live-broadcast>
• <https://www.youtube.com/watch?v=ACG0wvYJ0Qs>

Միայն լսելու հեռաձայն (877) 873-8017
• Գրեթէ մտադրի կարգադրի երբ պահանջուի
• 111111 տեղեկութեան համար կամ 222222 տեղեկութեան համար

Հոգաբարձութեան գլխավոր համար
• Այցելելու համար լուրերը ընտրանքներու համար
• <https://bos.lacounty.gov/board-meeting-agenda/live-broadcast>
Գրառք մեկնադրութիւններ ներկայացնելու համար
• Հանրային մեկնադրութիւններ կարելի է ներկայացնել կայքէջի միջոցով
• <https://publiccomment.bos.lacounty.gov/>

Յանձնող տեղեկատուութեան համար, համեմէր այցելել Հոգաբարձութեան կայքէջը
<https://bos.lacounty.gov/board-meeting-agenda>

Առաջարկուած փաստաթուղթի որիմակներ տրամադրելի պիտի ըլլան առնուաճ 30 րոպէս
հաշիւներ վերանայումի և մեկնադրութեան ժամանակաշրջանի մը 30 Ապրիլ 2025-էն
մինչեւ 3 Յունիս 2025, հետեւեալ վայրերուն մէջ:

1-ին շրջան

Anthony Quint Library, 3965 Cesar E. Chavez Ave., Los Angeles	(323) 264-7715
Anza Library, 729 N. Doheny Ave., Anza	(626) 812-5232
East Los Angeles Library, 4837 E. Third St., Los Angeles	(323) 264-0155
La Puente Library, 15920 E. Central Ave., La Puente	(626) 968-4613
Monterey Library, 1550 W. Beverly Blvd., Monterey	(323) 722-6651
Senkin Library, 840 N. Puente Ave., La Puente	(626) 960-7707

2-րդ շրջան

Carson Regional Library, 151 E. Carson St., Carson	(310) 840-0901
East Rancho Dominguez Library, 4420 Rose St., East Rancho Dominguez	(310) 632-6193
Gratam Library, 1900 E. Fioresone Blvd., Los Angeles	(323) 582-2903
Lennox Library, 4399 Lennox Blvd., Lennox	(310) 674-0355
Willowbrook Library, 11833 Wilmington Ave., Los Angeles	(323) 566-5698
Woodcrest Library, 1340 W. 106th St., Los Angeles	(323) 757-9373

3-րդ շրջան

Agoura Hills Library, 29801 Ladyface Ct., Agoura Hills	(818) 899-2278
Malibu Library, 23519 W. Civic Center Way, Malibu	(310) 456-6438
San Fernando Library, 217 North MacLay Ave., San Fernando	(818) 365-6928
West Hollywood Library, 625 N. Santa Monica Blvd., West Hollywood	(310) 652-5340

4-րդ շրջան

El Segundo Library, 111 W. Mariposa Ave., El Segundo	(310) 514-2722
Gardena Mayor Dear Library, 1731 W. Gardena Blvd., Gardena	(310) 324-6363
Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens	(562) 496-1212
South Whittier Library, 11543 Colima Rd., Whittier	(562) 946-4415
Walton Library, 21155 La Puente Rd., Walnut	(909) 595-0757

5-րդ շրջան

Alhambra Library, 603 E. Mariposa St., Alhambra	(626) 758-0833
Duarte Library, 1301 Buena Vista St., Duarte	(626) 358-1865
La Verne Library, 3640 D. St., La Verne	(909) 596-1934
Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale	(661) 264-0593
Lincoln Library, 35119 80th St. East, Lincoln	(661) 944-4138
Old Town Newhall Library, 24500 Main St., Santa Clarita	(661) 259-0750
Quartz Hill Library, 5040 West Avenue N-2 Quartz Hill	(661) 943-2554

Օժանդակ լսողութեան գործիքներ, Դրացի միջոցով օրակարգ և կամ ալիքներու միջոցով
ձեռնարկներ տրամադրելի են ըստ պահանջի: Ամերիկեան Նշաններու լեզուի (ASL)
քաղաքացիներ, ալ օգնականներ ու ծառայողներ կամ տրամաբանական
փոփոխութիւններ Հոգաբարձութեան միջոցով քաղաքացիներուն և/կամ
ընտանեկաններուն, ինչպէս օժանդակել հաշիւներու համարները տեղեկութեան, որոնք
պիտի ուղիւն ինքնիւ հաշիւներու համարներուն հետ կապուած յարմարեցում մը
Հոգաբարձութեան ղեկավար համար, տրամադրելի են երբ ինքնուրեք Հոգաբարձութեան
միջոցով անուրաք երբ (3) աշխատանքային օր առաջ: Անկի ուշ ինքնուրեք պիտի
պատշաճեցնին ըստ կարկի: Համեմէր հեռաձայնի Հոգաբարձութեան գործադիր
գրասենեակին (213) 974-1431 քիլին (այն) կամ (213) 974-1707 քիլին (TTY): Առաջնական
ժամը 8:00-էն մինչեւ երեկոյան ժամը 5:00, երկուշաբթիէն մինչեւ Ուրբաթ: Յանկեալ
տեղեկութիւններու համար, համեմէր այցելել Հոգաբարձութեան կայքէջը
<https://bos.lacounty.gov/board-meeting-agenda>:

Առաջարկուած փաստաթուղթի որիմակներ տրամադրելի են ընտրութեան համար,
ընկելով Los Angeles County Development Authority (LACDA), 700 W. Main Street,
Alhambra, CA 91801 հասցէին: Եթէ դրաւարաններ կամ LACDA-ի հանրութեան բաց չեն,
համեմէր ընկել Գործունեութեան Օրագիրը առցանց <https://www.lacda.org> հասցէին:

Այն քաղաքացիներ, որոնք կը փափաքեն գրառք մեկնադրութիւններ
ներկայացնել հանրային ընտրութեան և մեկնադրութեան ժամանակաշրջանի
ընտրութեան, կրնան զանազ քրտատարով ուղարկել LACDA-ին, 3 Յունիս 1024-էն ոչ
աւելի ուշ դրոշմակցումաւ Emily Codina Community Development Division-ի
ուղարկութեան, Էլեկտրոնային մեկնադրութիւններ ուղարկել

Action Plan Staff acda@lacda.org հասցէին կամ հեռաձայնի (626) 586-1854 քիլին TTY
օժանդակութեան համար, համեմէր հեռաձայնի California Relay Services-ին (800) 735-
2929 քիլով և լրում ապա Emily Codina-ին (626) 586-1854 քիլին: Համաձայն
նախագահի և տեղական օրէնքի, LACDA պիտի ստացունեն նշանակալից մուտք իր
ծրագրիներուն և գործունեութիւններուն ալն անձնորոշ, որոնք անգլիկէն
սահմանափակ իմացութիւն (LEP) ունին, և ձեռնարկէ տրամաբանական զանգերու
մատուցում կամ կարգադրելու անհրաժեշտ լեզուական օժանդակութիւն վերադարձ
գործունեութիւններուն ղեկավար և մասնակցող LEP տեղեկութիւններ:

2025-2026 Action Plan Board Approval and Comments



THE BOARD OF SUPERVISORS

BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES



THE BOARD OF
SUPERVISORS

1 TRULY REGIONAL. THANK YOU.

2

3 **EXECUTIVE OFFICER:** THANK YOU, NEXT SPEAKER.

4

5 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER REMOTE SPEAKERS IN
6 THE QUEUE TO ADDRESS THE BOARD.

7

8 **EXECUTIVE OFFICER:** MADAM CHAIR, MEMBERS OF THE BOARD, THAT
9 CONCLUDES OUR TIME FOR PUBLIC COMMENT ON THESE ITEMS. THE
10 FOLLOWING ITEMS ARE BEFORE YOU. ITEMS 2 THROUGH 6, 8 THROUGH
11 16, 18 THROUGH 25, 27 AND 28, 30 THROUGH 42, 44 THROUGH 48, 50
12 THROUGH 61, 62 WITH SUPERVISOR HAHN RECUSING HERSELF ON THE
13 VOTE PURSUANT TO GOVERNMENT CODE SECTION 84308. 63 THROUGH 69
14 73 THROUGH 86 91 THROUGH 93 1D THROUGH 6D THESE ITEMS ARE
15 BEFORE YOU.

16

17 **SUP. KATHRYN BARGER, CHAIR:** ALL RIGHT, THAT WILL BE MOVED BY
18 SUPERVISOR SOLIS, SECONDED BY SUPERVISOR HORVATH. TO APPROVE
19 THESE ITEMS, WITH THE EXCEPTIONS NOTED BY THE EXECUTIVE
20 OFFICER, PLEASE CALL THE ROLL.

21

22 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

23

24 **SUP. HILDA SOLIS:** AYE.

25



THE BOARD OF
SUPERVISORS

1 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

2

3 **SUP. HOLLY J. MITCHELL:** AYE.

4

5 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR
6 HORVATH?

7

8 **SUP. LINDSEY HORVATH:** AYE.

9

10 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR HAHN?

11

12 **SUP. JANICE HAHN:** AYE.

13

14 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

15

16 **SUP. KATHRYN BARGER, CHAIR:** AYE.

17

18 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. MOTION CARRIES 5 TO
19 0.

20

21 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU WE WILL NOW GO TO ITEMS
22 HELD BY THE BOARD. EXECUTIVE OFFICER, PLEASE ANNOUNCE THE NEXT
23 ITEMS AND PRESENTERS.

24

25 **EXECUTIVE OFFICER:** WE ARE ON ITEM 70, REPORT ON THE STATUS OF

AGENDA FOR THE REGULAR MEETING OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, JUNE 3, 2025, 9:30 A.M.

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012

Kathryn Barger
Chair
Fifth District

Hilda L. Solis
Chair Pro Tem
First District

Lindsey P. Horvath
Supervisor
Third District



Holly J. Mitchell
Supervisor
Second District

Janice Hahn
Supervisor
Fourth District

Executive Officer
Edward Yen

AGENDA POSTED: May 29, 2025

MEETING TELEVISED: Wednesday, June 4, 2025 at 11:00 P.M. on KLCS

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

Invocation led by Athia Carrim, Interfaith and Education Director, International Institute of Tolerance, Carson (2).

Presentation of pet(s) for the County's Pet Adoption Program, as arranged by Supervisor Barger.

52. 2025-26 Action Plan for the Allocation of Federal Funds

Recommendation: Approve the Fiscal Year (FY) 2025-26 Action Plan (Action Plan), to enable the Los Angeles Urban County to receive and administer a total of \$34,510,612 in FY 2025-26 funding from the United States Department of Housing and Urban Development (HUD), with the funding comprised of the following amounts: \$19,508,115 in Community Development Block Grant (CDBG) funds for the County and the City of Cerritos, which is a joint applicant; \$3,850,000 in future CDBG program income; \$7,427,176 in HOME Investment Partnerships (HOME) Program funds; \$2,000,000 in future HOME program income; and \$1,725,321 in Federal Emergency Solutions Grant funds; designate the Los Angeles County Development Authority (LACDA) to serve as the agent of the County for administration of the Action Plan and the allocated funds described herein, and authorize the transfer of these allocated funds to LACDA; and find that the approval of the FY 2025-26 Action Plan is not subject to the California Environmental Quality Act. **(Los Angeles County Development Authority)** APPROVE (Relates to 1-D) (25-2890)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)



**STATEMENT OF PROCEEDINGS FOR THE
REGULAR MEETING OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B
OF THE KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

Tuesday, June 3, 2025

9:30 AM

Present: Supervisor Solis, Supervisor Mitchell, Supervisor Horvath,
Supervisor Hahn and Supervisor Barger

Video Link for the Entire Meeting (03-1075)

Attachments: [Video Transcript](#)

Invocation led by Athia Carrim, Interfaith and Education Director, International Institute of Tolerance, Carson (2).

Pledge of Allegiance led by German Gabriel, former E-4/35T Military Intelligence Systems Maintainer/Integrator, United States Army, North Hills (3).

Presentation of pet(s) for the County's Pet Adoption Program, as arranged by Supervisor Barger.

Presentation of scroll recognizing the Second Annual Employee Wellness Arts and Cultural Festival, as arranged by Supervisor Barger.

52. 2025-26 Action Plan for the Allocation of Federal Funds

Recommendation: Approve the Fiscal Year (FY) 2025-26 Action Plan (Action Plan), to enable the Los Angeles Urban County to receive and administer a total of \$34,510,612 in FY 2025-26 funding from the United States Department of Housing and Urban Development (HUD), with the funding comprised of the following amounts: \$19,508,115 in Community Development Block Grant (CDBG) funds for the County and the City of Cerritos, which is a joint applicant; \$3,850,000 in future CDBG program income; \$7,427,176 in HOME Investment Partnerships (HOME) Program funds; \$2,000,000 in future HOME program income; and \$1,725,321 in Federal Emergency Solutions Grant funds; designate the Los Angeles County Development Authority (LACDA) to serve as the agent of the County for administration of the Action Plan and the allocated funds described herein, and authorize the transfer of these allocated funds to LACDA; and find that the approval of the FY 2025-26 Action Plan is not subject to the California Environmental Quality Act. **(Los Angeles County Development Authority)** (Relates to 1-D) (25-2890)

On motion of Supervisor Solis, seconded by Supervisor Horvath, this item was duly carried by the following vote:

Ayes: 5 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn and Supervisor Barger

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Closing 96

96. Open Session adjourned to Closed Session at 10:35 a.m. following public comment to:

CS-1.

Confer with legal counsel on existing litigation, pursuant to Paragraph (1) of Subdivision of Government Code Section 54956.9:

The People of the State of California, ex rel. Xavier Becerra, Attorney General of the State of California vs. County of Los Angeles, et al., Los Angeles County Superior Court Case No. 21STCV01309.

CS-2.

Confer with legal counsel on existing litigation, pursuant to Paragraph (1) of Subdivision (d) of Government Code Section 54956.9:

Raul Gutierrez, et al. v. Los Angeles County Probation Department, Los Angeles County Superior Court Case No. 24STCV06193.

CS-3.

Confer with legal counsel on existing litigation, pursuant to Paragraph (1) of Subdivision (d) of Government Code Section 54956.9:

County of Los Angeles and Los Angeles County Probation Department v. Board of State and Community Corrections, Los Angeles County Superior Court Case No. 25STCP01415.

CS-4.

Confer with legal counsel on existing litigation, pursuant to Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

John (LOJHK) Doe by and through his Guardian Ad Litem Kathryn Godbolt Jones v. County of Los Angeles, et al., Los Angeles Superior Court Case No. 25NWCV00448. (25-3056)

CS-5.

Confer with legal counsel on anticipated litigation, pursuant to Paragraph (2) of Subdivision (d) of Government Code Section 54956.9:

Significant exposure to litigation (two cases).

CS-6.

Public employee performance evaluation, pursuant to Government Code Section 54957(b)(1):

Director of Children and Family Services.

CS-7.

Public employee performance evaluation, pursuant to Government Code Section 54957(b)(1):

Chief Probation Officer

Director of Health Services

Director of Mental Health

Director of Public Health

Director of Internal Services

Director of Youth Development

Director of Personnel

Superintendent of Schools of the Los Angeles County Office of Education

Closed Session convened at 10:37 a.m. Present were Supervisors Hilda L. Solis, Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn and Kathryn Barger, Chair presiding.

Closed Session adjourned at 12:55 a.m. Present were Supervisors Hilda L. Solis, Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn and Kathryn Barger, Chair presiding.

Open Session reconvened at 12:56 a.m. Present were Supervisors Hilda L. Solis, Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn and Kathryn Barger, Chair presiding.

The Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts, adjourned its meeting at 6:22 p.m.

The next Regular Meeting of the Board will be held Tuesday, June 10, 2025 at 9:30 a.m. (25-3364)

The foregoing is a fair statement of the proceedings of the regular meeting held June 3, 2025, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Edward Yen, Executive Officer
Executive Officer-Clerk
of the Board of Supervisors

By 

Tanya Ruiz
Assistant Division Chief,
Board Services Division



**PUBLIC REQUEST TO ADDRESS
THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, CALIFORNIA**

Correspondence Received

MEMBERS OF THE BOARD

HILDA L. SOLIS
HOLLY J. MITCHELL
LINDSEY P. HORVATH
JANICE HAHN
KATHRYN BARGER

			The following individuals submitted comments on agenda item:	
Agenda #	Relate To	Position	Name	Comments
Grand Total			0	

Emilio Salas, Executive Director

Los Angeles County Development Authority

700 West Main Street, Alhambra, CA 91801

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& Better Neighborhoods